| Ą  | CORD CERT   | FI                     | CA                          | TE OF L  |                  | LITY   | INSUR                   | ANCE   | DATE               | (MM/DD/YYYY)<br>9/20/2011 |  |
|--|---|------------------------|-----------------------------|--|------------------|--|-------------------------|--|--------------------|---------------------------|--|
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.<br>IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). |   |                        |                             |  |                  |  |                         |  |                    |                           |  |
| PROD   |   | . ,                    |                             |  | CONTAC           |  |                         |  |                    |                           |  |
| CHARLES P LEACH AGENCY, INC.<br>342 BROAD STREET<br>NEW BETHLEHEM PA 16242   |   |                        |                             |  |                  | CONTACT Pat Kaufman   NAME: FAX   PHONE (A/C, No, Ext):   (A/C, No, Ext): (814) 275-3224   |                         |  |                    | 275-1115                  |  |
|  |   |                        |                             |  |                  | nkaufma  |                         | (A/C, No):   | (014) 2            | .75-1115                  |  |
|  |   |                        |                             |  |                  | ADDRESS: pkaufman@leachagency.com<br>PRODUCER<br>CUSTOMER ID: 6110   |                         |  |                    |                           |  |
|  |   |                        |                             |  |                  |  |                         | RDING COVERAGE                                     |                    | NAIC #                    |  |
|  |   |                        |                             |  |                  | INSURER A : American Alternative Ins Corp 19720  |                         |  |                    |                           |  |
|  |   |                        |                             |  |                  | INSURER B :  |                         |  |                    |                           |  |
|  |   |                        |                             |  |                  | INSURER C :  |                         |  |                    |                           |  |
|  | ENCIA PA 16059-2114   |                        |                             |  | INSURI           | INSURER D:   |                         |  |                    |                           |  |
| VALENVIA FA 10003-2114   |   |                        |                             |  |                  | INSURER E :  |                         |  |                    |                           |  |
|  |   |                        |                             |  | INSUR            | INSURER F :  |                         |  |                    |                           |  |
| cov  | ERAGES CEF  | CATE                   | NUMBER: 12901               |  | REVISION NUMBER: |  |                         |  |                    |                           |  |
| IN<br>Cl   | IIS IS TO CERTIFY THAT THE POLICIES<br>DICATED. NOTWITHSTANDING ANY RE-<br>RTIFICATE MAY BE ISSUED OR MAY<br>ICLUSIONS AND CONDITIONS OF SUCH F | QUIRE<br>PERT<br>POLIC | EMEN <sup>-</sup><br>AIN, T | T, TERM OR CONDITION<br>THE INSURANCE AFFORE<br>IMITS SHOWN MAY HAVE I | OF ANY<br>ED BY  | CONTRACT   | OR OTHER D<br>DESCRIBED | OCUMENT WITH RESPE                                 | CT TO N<br>D ALL T | WHICH THIS                |  |
| LTR  | GENERAL LIABILITY   | INSR                   | WVD                         | POLICY NUMBER  |                  | (MM/DD/YYYY)   | (MM/DD/YYYY)            | LIM  | -                  |                           |  |
| Α  |   |                        |                             | VFIS-TR-2065470-0  | 0/0              | 08/01/11   | 08/01/12                | EACH OCCURRENCE                                    | \$                 | 1,000,000                 |  |
|  |   |                        |                             |  |                  |  |                         | PREMISES (Ea occurence)                            | \$                 | 5,000                     |  |
|  | CLAIMS-MADE X OCCUR   |                        |                             |  |                  |  |                         | MED. EXP (Any one person)<br>PERSONAL & ADV INJURY | \$                 | 1,000,000                 |  |
|  |   |                        |                             |  |                  |  |                         | GENERAL AGGREGATE                                  | \$                 | 2,000,000                 |  |
|  | GEN'L AGGREGATE LIMIT APPLIES PER:  |                        |                             |  |                  |  |                         | PRODUCTS - COMP/OP AGG                             | \$                 | 2,000,000                 |  |
|  | AUTOMOBILE LIABILITY  |                        |                             |  |                  |  |                         | COMBINED SINGLE LIMIT<br>(Ea accident)             | \$<br>\$           |                           |  |
|  | ANY AUTO  |                        |                             |  |                  |  |                         | BODILY INJURY (Per person)                         | \$                 |                           |  |
|  | ALL OWNED AUTOS   |                        |                             |  |                  |  |                         | BODILY INJURY (Per accident                        |                    |                           |  |
|  | SCHEDULED AUTOS   |                        |                             |  |                  |  |                         | PROPERTY DAMAGE                                    | 1                  |                           |  |
|  | HIRED AUTOS   |                        |                             |  |                  |  |                         | (Per accident)                                     | \$                 |                           |  |
|  | NON-OWNED AUTOS   |                        |                             |  |                  |  |                         |  | \$                 |                           |  |
|  |   |                        |                             |  |                  |  |                         |  | \$                 |                           |  |
|  | UMBRELLA LIAB OCCUR   |                        |                             |  |                  |  |                         | EACH OCCURRENCE                                    | \$                 |                           |  |
|  | EXCESS LIAB CLAIMS-MADE   | -                      |                             |  |                  |  |                         | AGGREGATE  | \$                 |                           |  |
|  | DEDUCTIBLE  |                        |                             |  |                  |  |                         |  | \$                 |                           |  |
|  | RETENTION \$  |                        |                             |  |                  |  |                         | WC STATU- OTH                                      |                    |                           |  |
|  | AND EMPLOYERS' LIABILITY Y/N  |                        |                             |  |                  |  |                         | E.L. EACH ACCIDENT                                 | \$                 |                           |  |
|  | ANY PROPRIETOR/PARTNER/EXECUTIVE<br>OFFICER/MEMBER EXCLUDED?  | N / A                  |                             |  |                  |  |                         | E.L. DISEASE-EA EMPLOYEE                           | \$                 |                           |  |
|  | (Mandatory in NH)<br>If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |                        |                             |  |                  |  |                         | E.L. DISEASE-POLICY LIMIT                          | \$                 |                           |  |
|  |   | -                      |                             |  |                  |  |                         |  | \$                 |                           |  |
|  |   |                        |                             |  |                  |  |                         |  |                    |                           |  |
|  | RIPTION OF OPERATIONS / LOCATIONS / VEHI  | CLES                   | (Attach                     | ACORD 101, Additional Remar  |                  | le, if more space  | is required)            |  |                    |                           |  |
| McConnells Mill State Park<br>c/o Moraine  |   |                        |                             |  |                  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |                         |  |                    |                           |  |
| Portersville, PA 16051-9650<br>Attention:  |   |                        |                             |  |                  | Poter and I  |                         |  |                    |                           |  |
|  |   |                        |                             |  |                  | Patificia A. Kaufman   |                         |  |                    |                           |  |
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