## Allegheny Mountain Rescue Group Monthly Meeting Notes May 4, 2010

## 1. Chair report/ General Announcements

## 2. External Organizations ASRC/PSARC/MRA)

- **a.** ASRC- The mock Search on April 9<sup>th</sup> was attended by three AMRG members. The AGM was held on Sunday. The BOD elected the new officers.
- **b.** PSARC- The SAR-Ex was held April 28-May 2<sup>nd</sup>. The annual meeting was held on Sunday. Ken Chiachia held the proxy for Maria. The new dogs are expected to be completed soon.
- **c.** MRA- Elections will be held in June. No members from AMRG are expected to attend.
- **d.** Allegheny/Region 13 –n/a
- **e.** Butler County- Don hopes to set up a meeting with the police departments.

#### 3. Committee Reports

## Membership

a. There were 37 responses fro the recent membership survey. The officers will be reviewing the results. The report is available if anyone wants to look at it.

## **Operations**

- a. Callouts- There were 3 official callouts this month.
  - May 3- 14y/o boy in Zelienople, PA- Status 1 before activation.
  - May 9<sup>th</sup>- 11 y/o from Colliers went missing. We were placed on Standby.
  - May 23<sup>rd</sup>- 66 y/o male. He was found within minutes of the callout.

#### b.Medical- N/a

c. Trailer Inventory- We will be cleaning and taking an inventory of the trailer. The date will be announced.

## **Training Report/ Presentations**

- a. Ken handed out a draft of the yearly training schedule.
- b. Last month's field training was held at Gamelands 203. Skills covered included Hasty, closed grid and open grid searches.
- c. This month's training on map and compass will be held this Sunday at Boyce park
- d. All members are required to attend 6 trainings and 2 deployments a year to maintain certification. Dispatch is included in deployments.
- e. It will soon be a requirement to take HazMat and Blood Borne Pathogens on a yearly basis.
- f. The WEMT class is scheduled on Sept 17, 18,19th and Oct 8,9,10. The class will be held near Sommerset.

g. Upcoming canine trainings include May 15<sup>th</sup>, May 23<sup>rd</sup>, and May 29<sup>th</sup> h.

# Marketing-

The committee is being reformed.

## **Finance**

a. The budget was reviewed.

# 4. For The Good of the Order.

n/a